

**AGENDA**  
**FREEPORT TOWN COUNCIL MEETING #25-19**  
**FREEPORT TOWN HALL COUNCIL CHAMBERS**  
**TUESDAY NOVEMBER 12, 2019**  
**6:30 PM**

**FROM:** Peter E. Joseph, Town Manager

**TO:** Council Chair, Sarah Tracy, 2 Pettengil Road  
Council Vice Chair, D. Scott Gleeson, 23 Park Street  
Councilor Chip Lawrence, 93 Hunter Road  
Councilor John Egan, 38 Curtis Road  
Councilor Tawni Whitney, 56 Baldwin Road  
Councilor Douglas Reighley, 2 Harbor Ridge Road  
Councilor Eric Horne, 62 Pine Street

**FIRST ORDER OF BUSINESS:** Pledge of Allegiance

**SECOND ORDER OF BUSINESS:** To waive the reading of the minutes of Meeting #24-19 held on October 15, 2019 and to accept the minutes as printed.

**THIRD ORDER OF BUSINESS:** That the Town Clerk report on the returns of the November 5, 2019 Election.

**MOTION:** That the Town Clerk's report be accepted.

**SWEARING IN OF NEW COUNCILORS BY THE TOWN CLERK:**

**ROLL CALL OF MEMBERS:**

Daniel Piltch, 25 Quarry Lane  
Eric Horne, 62 Pine Street  
Douglas Reighley, 2 Harbor Ridge Road  
Sarah Tracy, 2 Pettengil Road  
John Egan, 38 Curtis Road  
Whitney, Tawni, 56 Baldwin Road  
Lawrence, Henry 93 Hunter Road

**RECEPTION FOR OUTGOING COUNCILOR:** The Council will recess briefly to recognize outgoing Councilor D. Scott Gleeson.

**FOURTH ORDER OF BUSINESS:** To take action on the following items of business as read by the Council Chairperson:

**ITEM #175-19** To consider action relative to the electing of a Chairperson and a Vice-Chairperson for the Town Council.

COUNCIL MEETING #25-19  
NOVEMBER 12, 2019

**MOTION:** That the nominations for the position of Council Chairperson be opened.

**MOTION:** That the nominations for the position of Council Chairperson be closed.

*Note: If more than one nominee, a showing of hands will determine the name for the following order.*

**BE IT ORDERED:** That \_\_\_\_\_ be elected Chairperson of the Town Council.

**MOTION:** That the nominations for the position of Council Vice-Chairperson be opened.

**MOTION:** That the nominations for the position of Council Vice-Chairperson be closed.

*Note: If more than one nominee, a showing of hands will determine the name for the following order.*

**BE IT ORDERED:** That \_\_\_\_\_ be elected Vice-Chairperson of the Town Council.

(Town Council) (15 minutes)

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**END OF AGENDA (Estimated time of adjournment 7 PM)**